

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 09 2008</u>
Returned to applicant for correction	<u>MAY 19 2008</u>
Corrected application filed	<u>MAY 20 2008</u> , Map filed <u>JUN 11 2008</u> <u>JUN 11 2008</u>

The applicant Golden Sierra Investments, L.L.C.

1665 S. Sutro Terrace

Street Address or P.O. Box

of Carson City

City or Town

Nevada 89706

State and Zip Code

, hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☒ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit Number 26943, Certificate Number 9423

1. The source of water is Underground Source
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.0 Acre Feet Annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Domestic and Commercial
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SW1/4 of the SW1/4 of Section 28, T.16 N., R.20 E., M.D.B. & M., or at a point from which the South One-quarter (1/4) Corner of said Section 28 bears South 64°54'20" East a distance of 2251.25 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SE1/4 of the SE1/4 of Section 31, T.15 N., R.20 E., M.D.B. & M. or at a point from which the Southeast Corner of said Section 31 bears South 22°10'00" East a distance of 1115 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

The SE1/4 of the SE1/4 of Section 29, T.16 N., R.20 E., M.D.B. & M. and the SW1/4 of the SW1/4 of Section 28, T.16 N., R.20 E., M.D.B. & M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

The SE1/4 of the SE1/4 of Section 31, T.15 N., R.20 E., M.D.B. & M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

see # 15 below

REL

12. Estimated cost of works \$5,000 - \$10,000

13. Estimated time required to construct works 18 Months

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 18 Months

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Drilling of new well, installation of pump, meter, piping to storage tank and scale house.

16. Miscellaneous remarks:

(775) 882-4483

Phone No.

greg@cinderlite.com

E-mail

By Greg Lehman

Print or type name clearly

Greg Lehman

Signature, applicant or agent

Golden Sierra Investments, LLC

Company Name

1665 S. Sutro Terrace

Street Address or P.O. Box

Carson City, Nevada 89706

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION